

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... AUG 29 1989
 Returned to applicant for correction..... OCT 5 1989
 Corrected application filed..... Map filed..... NOV 29 1989

The applicant..... Carson City Public Works Department - Water Division
2621 Northgate Lane, #59..... of..... Carson City
Street and Name or P.O. Box No. City or Town
Nevada 89706..... hereby make..... application for permission to change the
State and Zip Code No.
Point of Diversion
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under..... 49571
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 306 Ac.Ft.
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for..... Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... NE 1/4 SE 1/4 Sec. 15, T.15N., R.20E., M.D.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
B.&M., or at a point which bears S53°46'33"W 2473.85 Ft. to the S 1/4 corner of Sec. 15 known as Carson City Municipal Well #24.
6. The existing permitted point of diversion is located within..... SW 1/4 NW 1/4 Section 11, T.15N., R.20E., M.D.B.&M., at a point from which the NW corner of Sec. 11 bears N13°15'27"W 2026 Ft. known as Carson City Municipal Well #40.
If point of diversion is not changed, do not answer
7. Proposed place of use..... Same as existing
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use..... See Attachment A
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
10. Use was permitted from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well #24 has an 8" Jacuzzi pump with 150 hp electrical motor with an 8" high velocity flow meter and pipes and flumes, or drilled well, etc. totalizer.
State manner in which water is to be diverted, i.e., diversion structure, ditches,
12. Estimated cost of works..... N/A
13. Estimated time required to construct works..... N/A

14. Estimated time required to complete the application of water to beneficial use..... has been filled......

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

306 AcFt. Reference map filed under 33869

By..... s/Charles Welch agent
2621 Northgate Lane # 59
Carson City NV 89706

Compared..... cc/se.....

Protested.....

..... OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....

Certificate No. Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT

DEC 4 1989

State Engineer

ATTACHMENT "A"

ITEMS #7 and #8 - EXISTING AND PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R19E., M.D.B.&M., Sections 2, 3, 4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B. & M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4 ~~X~~ NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.